



# COOCH BEHAR PANCHANAN BARMA UNIVERSITY

Panchanan Nagar, Vivekananda Street, Cooch Behar - 736101, West Bengal, India

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*Prof. Madhab Chandra Adhikary*

REGISTRAR (ADDITIONAL CHARGE)

Ref. No.: F05.V5/REG/ 0553-26

Date: 27.02.2026

To  
The Principal/Teacher-in-Charge  
All the Colleges affiliated to  
Cooch Behar Panchanan Barma University  
Cooch Behar.

Sub: New Question Pattern 4-Year Under Graduate Program under NCCF, 2023.

Sir/Madam,

As approved by the Hon'ble Vice-Chancellor, Cooch Behar Panchanan Barma University, please note that, the New Question Pattern for the End Term examinations of all Major & Minor courses of 4-Year Under Graduate Program under NCCF, 2023 of the said University has been uploaded in the University website. This New Question Pattern will be introduced from the forthcoming End Term Examinations (2<sup>nd</sup>, 4<sup>th</sup> & 6<sup>th</sup> Semester) onwards and will be applicable for all subsequent End Term Examinations. You are requested to follow the same and circulate the information to all teachers & students of your college.

This is for your information and to act accordingly.

Thanking you.

Yours faithfully,

Registrar (Addl. Charge)

**Registrar (Addl. Charge)**  
Cooch Behar Panchanan Barma University  
In communication to:

1. The Hon'ble Vice-Chancellor, Cooch Behar Panchanan Barma University.
2. The Controller of Examination, Cooch Behar Panchanan Barma University.
3. The Inspector of College, Cooch Behar Panchanan Barma University.
4. Guard file.

Registrar (Addl. Charge)



**Bengali:**

| <b>❖ For 75 Marks</b> |                                |               |                               |                    |
|-----------------------|--------------------------------|---------------|-------------------------------|--------------------|
| <b>Sl. No</b>         | <b>Question to be answered</b> | <b>Out of</b> | <b>Marks of each question</b> | <b>Total Marks</b> |
| <b>1.</b>             | 15                             | 17            | 01                            | 15                 |
| <b>2.</b>             | 03                             | 05            | 05                            | 15                 |
| <b>3.</b>             | 03                             | 05            | 15                            | 45                 |
| <b>Total</b>          |                                |               |                               | <b>75</b>          |



## 17. Education:

❖ For 75 Marks

| Sl. No       | Question to be answered | Out of | Marks of each question | Total Marks |
|--------------|-------------------------|--------|------------------------|-------------|
| 1.           | 15                      | 17     | 01                     | 15          |
| 2.           | 04                      | 06     | 05                     | 20          |
| 3.           | 04                      | 06     | 10                     | 40          |
| <b>Total</b> |                         |        |                        | <b>75</b>   |



### 3. English:

| <b>❖ For 75 Marks</b> |                                |               |                               |                    |
|-----------------------|--------------------------------|---------------|-------------------------------|--------------------|
| <b>Sl. No</b>         | <b>Question to be answered</b> | <b>Out of</b> | <b>Marks of each question</b> | <b>Total Marks</b> |
| <b>1.</b>             | 15                             | 17            | 01                            | 15                 |
| <b>2.</b>             | 03                             | 05            | 05                            | 15                 |
| <b>3.</b>             | 03                             | 05            | 15                            | 45                 |
| <b>Total</b>          |                                |               |                               | <b>75</b>          |



## 2. Geography:

❖ For 50 Marks

| Sl. No       | Question to be answered | Out of | Marks of each question | Total Marks |
|--------------|-------------------------|--------|------------------------|-------------|
| 1.           | 10                      | 12     | 01                     | 10          |
| 2.           | 02                      | 04     | 05                     | 10          |
| 3.           | 03                      | 05     | 10                     | 30          |
| <b>Total</b> |                         |        |                        | 50          |



## 11. History

❖ For 75 Marks

| Sl. No       | Question to be answered | Out of | Marks of each question | Total Marks |
|--------------|-------------------------|--------|------------------------|-------------|
| 1.           | 15                      | 17     | 01                     | 15          |
| 2.           | 03                      | 05     | 05                     | 15          |
| 3.           | 03                      | 05     | 15                     | 45          |
| <b>Total</b> |                         |        |                        | <b>75</b>   |



## 14. Philosophy

| ❖ For 75 Marks |                         |        |                        |             |
|----------------|-------------------------|--------|------------------------|-------------|
| Sl. No         | Question to be answered | Out of | Marks of each question | Total Marks |
| 1.             | 15                      | 17     | 01                     | 15          |
| 2.             | 03                      | 05     | 05                     | 15          |
| 3.             | 03                      | 05     | 15                     | 45          |
| <b>Total</b>   |                         |        |                        | <b>75</b>   |



## Physical Education:

| Sl No.       | Question to be Answer | Out of | Marks of each question | Total Marks |
|--------------|-----------------------|--------|------------------------|-------------|
| 1            | 10                    | 12     | 01                     | 10          |
| 2            | 02                    | 4      | 05                     | 10          |
| 3            | 02                    | 4      | 15                     | 30          |
| <b>Total</b> |                       |        |                        | <b>50</b>   |

| Sl No .      | Question to be Answer | Out of | Marks of each question | Total Marks |
|--------------|-----------------------|--------|------------------------|-------------|
| 1            | 15                    | 17     | 01                     | 15          |
| 2            | 03                    | 5      | 05                     | 15          |
| 3            | 03                    | 5      | 15                     | 45          |
| <b>Total</b> |                       |        |                        | <b>75</b>   |

**Cooch Behar Panchanan Barma University**  
**Panchanan Nagar, Vivekananda Street**  
**Cooch Behar-736101**



**Question Pattern under NCC, 2023.**

**1. Political Science:**

| <b>❖ For 75 Marks</b> |                                |               |                               |                    |
|-----------------------|--------------------------------|---------------|-------------------------------|--------------------|
| <b>Sl. No</b>         | <b>Question to be answered</b> | <b>Out of</b> | <b>Marks of each question</b> | <b>Total Marks</b> |
| <b>1.</b>             | 15                             | 17            | 01                            | 15                 |
| <b>2.</b>             | 04                             | 06            | 05                            | 20                 |
| <b>3.</b>             | 04                             | 06            | 10                            | 40                 |
| <b>Total</b>          |                                |               |                               | <b>75</b>          |



## 10. Sanskrit

❖ For 75 Marks

| Sl. No       | Question to be answered | Out of | Marks of each question | Total Marks |
|--------------|-------------------------|--------|------------------------|-------------|
| 1.           | 15                      | 17     | 01                     | 15          |
| 2.           | 03                      | 05     | 05                     | 15          |
| 3.           | 03                      | 05     | 15                     | 45          |
| <b>Total</b> |                         |        |                        | <b>75</b>   |



## 12. Sociology

❖ For 75 Marks

| Sl. No       | Question to be answered | Out of | Marks of each question | Total Marks |
|--------------|-------------------------|--------|------------------------|-------------|
| 1.           | 15                      | 17     | 01                     | 15          |
| 2.           | 04                      | 06     | 05                     | 20          |
| 3.           | 04                      | 06     | 10                     | 40          |
| <b>Total</b> |                         |        |                        | <b>75</b>   |